



THE  
Justice  
Caucus

Michigan's Democratic  
Progressive Caucus  
www.JusticeCaucus.org

## Millie Jeffrey Awards Dinner

Sunday, March 21, 2010

*Celebrating Progressive Women in Politics*

Keynote Speaker:

**Madeleine M. Kunin**

Former three-term Vermont Governor and Ambassador to Switzerland

Friend of Millie Jeffrey

Author of **"Pearls, Politics and Power: How Women Can Win and Lead"**

Master of Ceremonies:

**Michael McGuinness**

6 to 7 p.m. - Reception / book signing with Governor Kunin

7 to 8 p.m. - Dinner

8 to 9 p.m. - Keynote and Spirit of Millie Awards Ceremony

**2010 Spirit of Millie Award Recipients:**

Elizabeth Bunn

Maryion T. Lee

Ethel Schwartz

Ron Scott

**Rising Star Award:** Sarah Juster

**Courtyard by Marriott**

3205 Boardwalk Drive, Ann Arbor, MI 48108

Submit Ad **by Mar 10** - Buy Tickets **by Mar 17**

For information, contact: [Mary\\_Shindell@me.com](mailto:Mary_Shindell@me.com)

## Order Tickets for March 21st Millie Jeffrey Awards Dinner

- \_\_\_\_\_ Yes, would like to be listed on the program **HOST COMMITTEE** (2 tickets + any size ad)  
\_\_\_\_\_ Yes, I will attend and would like \_\_\_\_\_ **reception tickets @ \$100 each** = \_\_\_\_\_  
\_\_\_\_\_ Yes, I will attend and would like \_\_\_\_\_ **dinner tickets @ \$75 each** = \_\_\_\_\_  
\_\_\_\_\_ Yes, I would like to be a **Table Sponsor: @ \$1,000 (Table for 10 + full page ad in program)**  
\_\_\_\_\_ No, I can not attend, but would like to make a **donation of \$** \_\_\_\_\_

Individual or Organization Name: \_\_\_\_\_

**Check type:** \_\_ Individual \_\_ Partnership \_\_ State PAC \_\_ Federal PAC

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ County: \_\_\_\_\_

### **Individuals must complete this section:**

**Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

Work Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

### **AND answer the following questions:**

**(circle Yes or No)**

Are you contributing for yourself? Yes or No

Are you a US Citizen/Permanent Resident? Yes or No

Are you or your employer a federal contractor? Yes or No

## Place Your Ad in the Dinner Program Book

\_\_\_ Full page (5.5 x 7.5) \$350

\_\_\_ Half page (5.5 x 3.5) \$200

\_\_\_ Quarter page (2.5 x 3.75) \$100

\_\_\_ Business card size \$ 50

Supporter Name as you would like it to appear in the book: \_\_\_\_\_

**Deadline for ad copy and payment: March 10, 2010**

Submit ad in jpeg or pdf format only, Email to: [shindell@me.com](mailto:shindell@me.com)

All ads will be printed in black and white

**Total ad purchase: \$** \_\_\_\_\_ **Total for tickets & ad: \$** \_\_\_\_\_

**Deadline for ticket orders and payment: March 17, 2010**

### **Mail this form + check to:**

**David Shindell, JC Treasurer, 115 Holmes Rd, Ypsilanti, MI 48198-3020**

**Or fax this form to 866-616-5828 and then call David with credit card information: 734-483-8228**

**Third option: fax this form to 866-616-5828 and pay by credit card online: [Justice4Michigan.com](http://Justice4Michigan.com)**

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